

Date of meeting **Monday, 23rd June, 2014**
Time **10.00 am**
Venue **Committee Room 1, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG**
Contact **Ms Jan Barron - Ext 2224**

Licensing Sub-Committee

AGENDA

PART 1 – OPEN AGENDA

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|----------|---|--------------------------|
| 1 | Appendix A - Natural Justice Guidance Notes | (Pages 3 - 4) |
| 2 | Appendix B Human Rights Guidance Notes | (Pages 5 - 6) |
| 3 | Appendix C Procedure to be followed by the Sub-Committee | (Pages 7 - 8) |
| 4 | Application For a Review of a Premise Licence - The Crewe Arms Hotel | (Pages 9 - 10) |
| 5 | Application for Review from Environmental Health | (Pages 11 - 206) |
| 6 | Letters of Objection | (Pages 207 - 248) |
| 7 | Representations from Staffordshire Police | (Pages 249 - 280) |

Members: Councillors Eastwood, Hambleton T and Mrs Winfield (Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.